STATE OF SOUTH CAROLINA COUNTY OF Greenville

GREENVILLE CO. S. C.

DEC 31 12 12 PH '69

OLLIE FARNSWORTH
R. M. C.

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For True Consideration See Affidavit
Book 32 Page 29

KNOW ALL MEN BY THESE PRESENTS, that

R.M.C. , 500 Johnson Motor Lines, Inc.

A Corporation chartered under the laws of the State of North Carolina Charlotte , State of North Carolina in consideration

th Carolina and having a principal place of business at ,in consideration of Ten (\$10.00)-------

and other valuable considerations,

Dollars

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

John D. Hollingsworth on Wheels, Inc., its successors and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, inside the City of Greenville, on the west side of the Laurens Road (U. S. Highway #276), and being more particularly described according to survey and plat by the McPherson Co., Engineers, December 1960, as follows:

Beginning at an iron pin on the west side of said road, and running thence with said road, S 23-20 E 449.35 feet to an iron pin; thence S 86-59 W 219.78 feet to an iron pin in line of property now or formerly owned by M. L. Stutz et al; thence with said line, N 22-30 W 403.76 feet to an iron pin on the south side of an unnamed street; thence with said street, N 75-17 E 202.98 feet to the beginning corner, together with all improvements located thereon.

This property is conveyed subject to recorded rights-of-way and easements of record, specifically including a 10-foot sewer right-of-way given to the City of Greenville by deed recorded in Deed Book 869 at page 388 in the RMC Office for Greenville County. It is conveyed also subject to the additional widening of U. S. Highway 276 (Laurens Road) since the above referred to plat of the McPherson Company dated December 1960.

The above described property is a portion of the property deeded to Atlantic Terminals and Warehouses, Inc., by deeds recorded in Deed Book 433 at page 354 and Deed Book 433 at page 315; and, subsequently, Atlantic Terminals and Warehouses, Inc., merged with the grantor, Johnson Motor Lines, Inc., as will be seen by Articles of Merger as filed in the Office of the Secretary of State in Raleigh, North Carolina, on March 31, 1961. The sole surviving Company was Johnson Motor Lines, Inc., the grantor herein.



Greens & County Stings 99.00 Pan \$ 99.00 Pan \$ 90.00 Pan \$ 90.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29 day of December 19 69

SIGNED, scaled and delivered in the presence of:

JOHNSON MOTOR LINES, INC. A Corporation Bv:

President State of the

STATE OF SOUTH CAROLINA COUNTY OF MECKLENBERG

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

1969.

SWORN to before me this 29 day of December

Cleen Standard (SEAL)

Notary Public for Sanda Carolina.

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North Commission expires: //-9-74

RECORDED this 31 day of December 19 69 (date)

12:12P._{M., No.} 14876

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